

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 67**, PARTNERSHIPS FOR STUDENT SUCCESS, by Senator A. Millner.

Respectfully,

Ann Millner Committee Chair

Voting: 7-0-1

1 SB0067.SC1.wpd agoldstein/ARG VA/TAS 1/26/16 4:33 pm

 Action Class

